



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
P.O. Box 8026  
Reno, Nevada 89507  
(775) 688-1180 Ext. 292 Fax (775) 688-1178

## **Nevada Junior Livestock Show Youth Advisory Council Data Sheet**

Each county may submit two (2) Youth Advisory Council members. Each county may also select up to four (4) alternates (alternates must be ranked.) The selection process to be determined by each county. Council members comprised of 4-H or FFA participants at the current NJLS.

Please see the Youth Advisory Council Addendum to the NJLS Rules for more information.

Submit this data sheet (and extra pages) to the Nevada Junior Livestock Show Board Office at 350 Capital Hill Avenue, Reno, NV 89502, or mail to the address above, by **April 1<sup>st</sup>**. **Please send one (1) photo with this data sheet.** Thank you.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Project Area: \_\_\_\_\_ Years in Project: \_\_\_\_\_

**Applicants may use ½ page each, double spaced, typed or computer generated to provide the summaries below:**

Summary of leadership activities:

Summary of community and/or citizenship activities:

Summary of school activities: